

CONFIDENTIAL RECORD SHEET
DIVISION OF PERSONNEL
B.S.A.

276th N.T.S.

DATE July 27, 1967

Full Name REID, SAMUEL LYNN
(No initials if you can possibly get full name)

Address 1382 Emory St.

City San Jose' State Calif.

Age 26 (DOB 9/24/41) (This is important and should be exact)

Born in Little Rock, Arkansas

Approximate age _____ (To be used ONLY when exact age is not known)

Religion Lutheran Nationality _____

Former Professional Scouter

Occupation Counselor at Wm. Roper Home for emotionally disturbed boys, Calgary, Canada
7/65-2/66

Education 1965 Graduate Memphis State U

Weight 185 Color White Height 6'2"

Color of hair Blond Color of eyes Blue

Outstanding characteristics or interests _____

Married or single Married Children None
(Number, ages, and names, if possible)

Wife's name Mary Chilton Reid

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
Santa Clara Cncl. #55	San Jose',	Calif.	Ass't. District Executive	4/66	5/67

Special recognition _____

Recommended for Confidential File for following reasons:

Arrested for indecent exposure



Signed _____
Scout

GC-294-31

TSBSA008541

DYKES_I_009653

7sep 8/22/67
August 4, 1967

Mr. Jay W. Clements
Deputy Regional Executive
Region Twelve

SUBJECT: Confidential report on Samuel L. Reid

Dear Jay:

We are wondering what progress is being made on the local council's confidential report on Samuel L. Reid. This will be needed to establish the confidential file and to close Mr. Reid's personnel record.

Sincerely yours,
Personnel and Training
Division

C. Otto Nimtze
Assistant Director

CON:bw

TSBSA008542

DYKES_I_009654

Santa Clara County Council - Boy Scouts of America

2095 PARK AVENUE • SAN JOSE, CALIFORNIA 95126 • PHONE 243-5335



SEPTEMBER 5, 1967

MR. OTTO NIMTZ
ASST. DIRECTOR,
DIVISION OF PERSONNEL
NEW BRUNSWICK, N.J.

CONFIDENTIAL

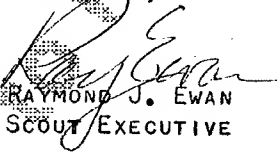
DEAR OTTO:

WITH REFERENCE TO FORMER ASSISTANT DISTRICT EXECUTIVE SAM REID, THE DISTRICT ATTORNEY'S OFFICE INFORMED US TODAY THAT HE HAD BEEN TRIED ON A COUNT OF CHILD MOLESTING (TWO YOUNG GIRLS OF NEIGHBORING FAMILIES). THE TRIAL APPARENTLY RESULTED IN A HUNG JURY OF 11 TO 1 IN FAVOR OF CONVICTION.

THE D.A.'S OFFICE STATES THAT THERE WILL BE A RE-TRIAL, HOWEVER.

THIS IS ALL THE INFORMATION WE HAVE AT THIS TIME.

SINCERELY,


RAYMOND J. EWAN
SCOUT EXECUTIVE

NOTED

SEP 12 1967

H.R.P.

TSBSA008543

DYKES_I_009655

Santa Clara County Council - Boy Scouts of America

2095 PARK AVENUE • SAN JOSE, CALIFORNIA 95126 • PHONE 243-5335



SEPTEMBER 5, 1967

MR. OTTO NIMTZ
ASST. DIRECTOR,
DIVISION OF PERSONNEL
NEW BRUNSWICK, N.J.

CONFIDENTIAL

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THIS IS ALL THE INFORMATION WE HAVE AT THIS TIME.

SINCERELY,

Raymond J. Ewan
RAYMOND J. EWAN
SCOUT EXECUTIVE

NOTED
SEP 12 1967
H.R.P.

TS/MS/KS v. BSA
Produced Pursuant to Court Order

TSBSA008544

DYKES_I_009656

EMPLOYMENT OR SEPARATION NOTICE

TO: PERSONNEL DIVISION
NATIONAL COUNCIL, BOY SCOUTS OF AMERICA
NEW BRUNSWICK, N. J.

REGION 12

DATE MAY 26, 1967

FROM: COUNCIL NO. 55 HEADQUARTERS CITY SAN JOSE, CALIFORNIA

TODAY WE HAVE EMPLOYED _____ as:
(Name)

- ☐ Scout Executive
- ☐ Assistant Scout Executive
- ☐ Director Field Service
- ☐ Field Director
- ☐ Program Director

- ☐ Director of _____
- ☐ Assistant Director of _____
- ☐ District Scout Executive
- ☐ Assistant District Scout Executive
- ☐ Other _____

Date on Payroll _____

Annual Salary \$ _____

This man replaces _____

(Name)

☐ Copy of employment letter will follow

☐ Check if this is a new position.

NOTED

NOTED

NOTED

JUN 15 1967

JUN 19 1967

TODAY WE HAVE RECEIVED THE RESIGNATION OF _____ H.R.P.

Name SAMUEL L. REID

Title ASSISTANT DISTRICT EXECUTIVE

H. C.

Date off Payroll MAY 26, 1967

Current Salary \$6300.00

SEVERANCE PAY FOR 30 DAYS AND 2 WEEKS VACATION PAY GIVEN HIM TODAY

Reason for Separation:

*Requires a supplementary report from regional office.

- ☐ Promotion or Transfer
- ☐ Returned to School
- ☐ Died or Retired

- ☐ Military Service
- ☐ *To Teaching or Ministry
- ☐ *Family or Health

- ☐ *Work Unsatisfactory
- ☐ *Better Job
- ☒ *

Please give reasons and/or additional information PERSONAL PROBLEMS ADVERSELY AFFECTING
HIS SERVICES TO THE BOY SCOUTS OF AMERICA

Should he have consideration for re-employment at a future date? CONDITIONAL

Why?

Date MAY 26, 1967

Signed _____

RAYMOND J. EWAN

Note: Mail yellow copy to your regional office; retain pink copy for your files.

☐ This is our last copy of this form. Please send additional supply.

JUN 19 1967

C. O. N.

408-243-5335

TSBSA008545

DYKES_I_009657

MAY 26, 1967


MR. RAYMOND J. EVAN
SANTA CLARA COUNTY COUNCIL
BOY SCOUTS OF AMERICA
2055 PARK AVENUE
SAN JOSE, CALIFORNIA 95126

DEAR MR. EVANS:

I HEREBY TENDER MY RESIGNATION AS ASSISTANT DISTRICT
EXECUTIVE EFFECTIVE IMMEDIATELY BECAUSE OF A PERSONAL SITU-
ATION WHICH MAY ADVERSELY AFFECT THE PERFORMANCE OF MY DUTIES.
I ASK THAT MY STATUS BE THAT OF "IN TRANSITION" PENDING
SETTLEMENT OF THIS MATTER.

I UNDERSTAND MY SALARY FOR THE MONTH OF JUNE AND TWO
WEEKS VACATION PAY WILL BE GRANTED ME IN LIEU OF THE USUAL
30 DAY PERIOD OF NOTICE.

Sincerely,


SAMUEL L. REID

TSBSA008546

DYKES_I_009658

Sup 6/16/67
June 2, 1967

Mr. Walter R. Whidden
Regional Executive
Region Twelve

SUBJECT: Samuel L. Reid

Dear Walt:

Lacking the complete knowledge of reasons for Samuel Reid's separation, we have temporarily placed him in transition. Ray Ewan's separation report, however, suggests that his personal problems may have been such as to preclude further consideration for professional service.

We will need the complete story and your recommendations concerning this man.

Thanks very much.

Sincerely yours,
Personnel and Training Division

C. Otto Nimtze
Assistant Director

CON:bw

TS/MS/KS v. BSA, et al., Case No. 03-23727-9
Produced Pursuant to Protective Order
TSBSA008547

DYKES_I_009659

UP-TO-DATE INFORMATION REQUESTED BELOW IS NEEDED FROM EVERY PROFESSIONAL EVERY YEAR IN ORDER THAT WE MAY KEEP FULLY INFORMED AND HAVE UP-TO-DATE MATERIAL IN EACH MAN'S FILE. MARK "PERSONAL AND CONFIDENTIAL" AND MAIL PROMPTLY.

To: Mr. Delmer H. Wilson
Director, Personnel Division
Boy Scouts of America
New Brunswick, N. J. 08903

1967

PERSONAL INFORMATION FORM

Name Samuel L. Reid Title Asst. District Executive
Council headquarters San Jose State Calif. Region 12 Council No. 55
Date assumed present assignment April 1, 1966 Date entered profession Graduated from N.T.S. - July 7, 64
Date of birth Sept. 24, 1941 Home phone and area code 295-5603 Area Code 408
1. Home address: street and number 1382 Emory St.
City San Jose State and ZIP code Calif. 95126
2. Single ☐ Engaged ☐ Married ☒ Widowed ☐ Separated ☐ Divorced ☐
Daughters ☐ Ages ☐
Sons ☐ Ages ☐
3. Wife's name Mary Chilton Reid (Please put children's names and dates of birth on reverse side)
4. Present yearly salary (do not include expenses, allowances, or extras as salary) \$ 6300.00
5. List all your RELIGIOUS (church and denomination) Episcopal
present CIVIC ☐
affiliations: FRATERNAL ☐
OTHER United States Marine Corps Reserve
6. Present military status Class "3" - Inactive Reserve
7. Are you enrolled in:
☐ Retirement plan ☒ Group life insurance ☒ Personal accident insurance
☒ Scout Executives' Alliance ☒ Major medical insurance ☒ Disability income insurance
8. Should you change your:
☐ beneficiary designation? If so, explain fully on reverse side.
☐ dependent medical coverage because of marriage, death, recent first-born child; or child becoming 19, married, employed, etc.? If so, explain fully on the reverse side giving dates.
9. Any additional formal educational training completed last year? (college or graduate level)
10. What additional professional training requirements have you completed during 1966?
Regional Management development Course
11. Please record any desire for consideration:
Location Northern California, Oregon, Washington State
Type of position:
(a) Within the immediate future DISTRICT SCOUT EXECUTIVE
(b) Long-range plans To make the scouting profession my lifetime career and to reach the highest possible goals. And a Scout Executiveship in the future.
12. Date form completed and mailed April 3, 1967 Signature Samuel L. Reid

NOTED

APR 6 1967

H.R.P.

Please add any additional information, comments, or remarks that should be in our files. Use the reverse side.

I am in the process of completing my basic training.

TSBSA008548

DYKES_I_009660